



**I. Call to Order**

**II. Pledge and Invocation**

**III. Approval of the Agenda (Action)**

**IV. Consent Agenda Items (Action)**

- i. meeting minutes from November 27, 2018

**V. Principal's Report**

- i. Data Review for FY 19 MAP (winter), Attendance
- ii. Continuous Improvement Planning

**VI. SGT Chair Report**

- i. New Business
  - a. Meeting Dates- see calendar
  - b. Update on illness- June Jackson
  - c. Attendance information from Mrs. Swarner and Dr. Fendley

d. STEAM updates from Mrs. Jenkins and ideas from SGT on STEAM projects

e. County mascot or name discussion

f. Budget planning process- renovations, openings, positions

ii. Old Business

## **VII. Adjournment**